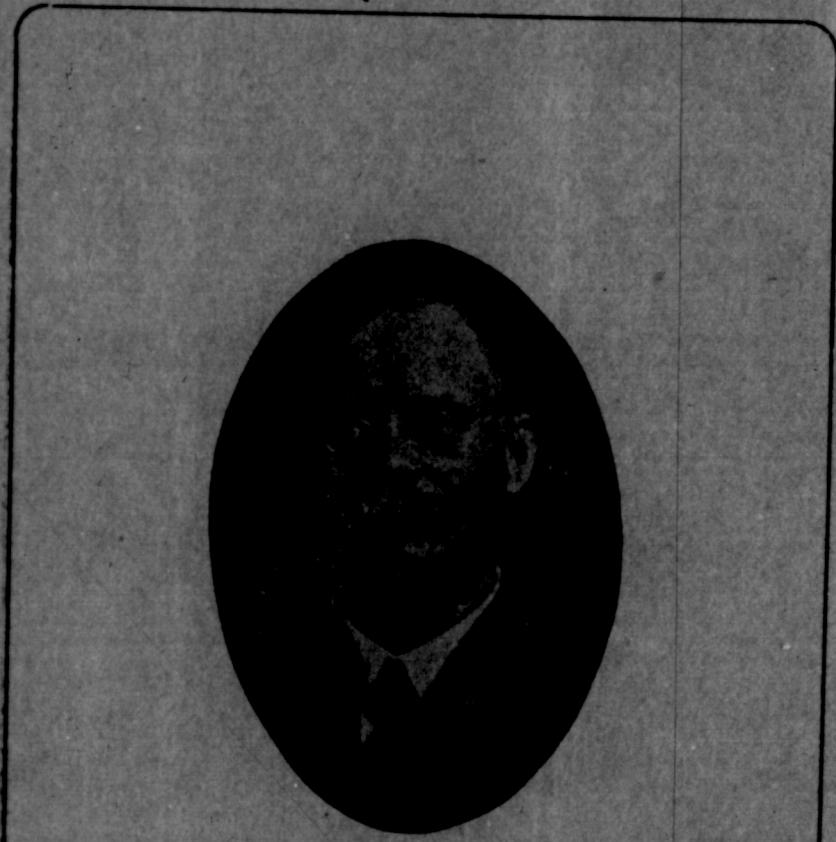


155.

MINUTES OF THE
Forty-Eighth Annual Session
—OF—
Tippah Baptist Association



HELD WITH
Shady Grove Baptist Church
August 31 to September 2, 1910.



J. W. CRUMP.

L. W. Crump

MINUTES

- OF THE -

Forty-Eighth Annual Session

- OF THE -

Tippah Baptist Association

- HELD WITH -

Shady Grove Baptist Church,

August 31 to September 2, 1910.

NEXT SESSION:

PLACE--Macedonia, two miles of Blue Mountain on
N. O., M. & C. Railroad.

TIME--10 a. m. on Wednesday before 4th Sunday in
September 1911.

PREACHER--Elder H. L. Whitten.

ALTERNATE--Elder R. A. Kimbrough.

TIPPAH BAPTIST ASSOCIATION.

OFFICERS.

*ELD. J. A. AUTRY, (Hickory Flat, R. F. D. 3,) MODERATOR
J. W. CRUMP, (Blue Mountain, R. F. D. 2,) CLERK
A. A. GRAHAM, (Blue Mountain,) TREASURER*

EXECUTIVE BOARD.

*ELD. W. E. BERRY, Chairman,
J. W. CRUMP,
W. J. EPTING,
A. H. McALLISTER*

J. A. AUTRY,
J. W. BUCHANAN,
A. A. GRAHAM,
GEORGE DEEN,

ORDER OF BUSINESS.

1. Call for Petitionary Letters.
2. Invite visiting brethren to seats.
3. Appoint Committees.
4. Read Constitution, Abstract of Faith and Rules of Decorum.
5. Select place of next meeting of this body and preacher to preach Introductory Sermon.
6. Appoint Correspondents.
7. Call for Reports.
8. Elect Executive Board.
9. Miscellaneous Business.
10. Call roll of Delegates and mark absentees.

PROCEEDINGS.

The Tippah Baptist Association held its Forty-eighth Annual Session with Shady Grove church beginning August 31, 1910.

The Introductory Sermon was preached at 11 o'clock by Elder E. J. Eubanks. Text: Luke 2:17. Theme: Tell of God's Love to Others.

After preaching adjourned for refreshments to 1:30 p. m.

EVENING SESSION 1:30 P. M.

The Association was called together by singing "How Firm a Foundation." Elder J. E. Buchanan then read 12th chapter of Romans, and W. E. Berry led in prayer.

J. W. Shackelford and W. E. Kidd were appointed reading clerks. Letters were then read and delegates seated from the following churches: Academy, Ashland, Bethlehem, Beulah, Bluff Springs, Canaan, Curtis Creek, Dumas, Falkner, Fellowship, Flat Rock, Harmony, Hickory Flat, Lebanon, Lowrey Memorial, Macedonia, Mt. Hebron, Mt. Moriah, Mt. Olive, New Hope, New Prospect, Pine Grove, Pleasant Hill, (B.), Providence, Ripley, Shady Grove, Union, Union Hill.

Moved by Elder W. E. Berry that J. W. Shackelford be requested to cast the vote of this body for re-election of Elder J. A. Autry, Moderator, A. A. Graham, Treasurer, and J. W. Crump, Clerk.

Moved by M. C. Selph that the Order of Business as printed in the minutes of last year be adopted as the order of the present session.

The following committees were appointed by the Moderator:

Orphanage—W. G. Thompson, L. P. Stroup, F. L. Dunnam.

Sustentation—J. W. Shackelford, M. C. Selph, J. L. Street.

TIPPAH BAPTIST ASSOCIATION.

Sunday Schools—W. J. Jackson, L. M. Bynum, J. J. Wesson.

Home Missions—R. A. Kimbrough, A. N. Collins, E. F. Dunn.

State Missions—J. E. Buchanan, R. M. Staten, J. N. Britt.

Foreign Missions—W. E. Berry, W. W. Anderson, J. H. Gadd.

Laymen's Movement—J. W. Crump, R. E. Gresham, Willie Webb.

Education—H. L. Whitten, W. E. Kidd, Roy Beasley
Encampment—R. A. Kimbrough, George Deen, M. R. Stark.

Woman's Work—J. E. Buchanan, Robt. Stanford, Wm. McElroy.

Temperance—J. A. Jordan, H. L. Whitten.

Publications—J. F. Ray, J. A. Griffin, J. E. Smith.

Finance—P. C. Gadd, J. M. Renick, Robt. Ray

Sanitarium—W. E. Berry, T. M. Gadd, T. B. Cook.

Devotions W. C. Hale, J. M. Gresham, H. D. Hollis,
with deacons of this church.

Called for and heard reading of Constitution, Abstract of Faith and Rules of Decorum. Proceeded to select place for next meeting of this body and the preacher to preach the sermon—Macedonia, the place; H. L. Whitten, the preacher, with R. A. Kimbrough, alternate.

Moved by Elder J. E. Buchanan that the time of the meeting of this body be changed to 10 a. m. Wednesday before the 4th Sunday in September. After discussion by several brethren this change was adopted.

Adjourned to 8:30 tomorrow morning with prayer by Elder E. J. Eubanks.

SECOND DAY, MORNING SESSION, 8:30 A. M.

The Association met pursuant to adjournment. Moderator in the chair, who conducted devotions by scripture readings. Prayer was then offered by L. M. Bynum and Elder E. J. Eubanks. Minutes of yesterday were read, corrected and approved.

Correspondents were appointed by adopting the following resolution which was offered by Elder W. E. Berry: That

any member of this body in good standing who shall be present with any other body with which we correspond shall be recognized as a messenger from this body.

Elder J. E. Buchanan was elected delegate to the S. B Convention, with Elder R. A. Kimbrough, alternate.

The Moderator appointed the following committee to collect funds to pay expense of delegate to S. B. Convention: Elder W. E. Berry, R. M. Staten, P. C. Gadd.

Called for Reports. The report on the Laymen's Movement was read by J. W. Crump; spoken to by himself, Elders R. A. Kimbrough, W. G. Thompson, J. A. Autry, and adopted.

LAYMEN'S MISSIONARY MOVEMENT.

At the Association one year ago, nine other men were selected to cooperate with this scribe in an effort to advance this movement among the churches.

We took up this work soon after the Association adjourned. This scribe visited and addressed the following churches on this important subject: Ripland, Ashland, Flat Rock, Macedonia, New Hope. Other members of this committee of ten went to some other churches in the interest of missions. Every church visited responded to the call; and we think they will do this in greater measure as they inform themselves on this last great command of our Lord.

So far as is known to this scribe, nothing has been done by this committee this year.

Respectfully submitted,

J. W. CRUMP,
W. F. WEBB,
R. E. GRESHAM,

Committee.

The report on Sunday Schools was read by W. J. Jackson. After being discussed by him was adopted.

SUNDAY SCHOOL REPORT.

We, your committee, ask to report:

It is claimed by some that there is a spiritual degeneracy in the Sunday School work. If so, where is it, and what the remedy? First, there seems to be a growing indifference upon parents to attend the Sunday School, as though there was nothing for them to do; forgetting that through their efforts in connection with the Sunday School their own dear children might be brought home to Christ. Then, sometimes it seems a lack of zeal on

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the part of the pastor to lead in this great work; that is, to advise in the work done, which seems to be part of his pastoral duty. He will sometimes study his sermon while the school is reciting the lesson, which is very discouraging to all. Then, there is apparently a lethargy on the part of the church. Often it is we see very few members of the church at Sunday School. We should all remember that the Sunday School is, or should be, the church at work. Again, it affords a great common ground on which all can labor for the promotion of the Master's cause. We feel that there is a great amount of good being done in this noble work in building up the church; therefore, brethren, let us see to it that there shall be more spiritual work done the next associational year, and that each delegate to this Association will be so concerned about his Master's business that each and all will strive to have a live Sunday School in all of our churches.

Oh, may God bless and strengthen every effort put forth in Sunday School work that would advance the cause of the Master.

Respectfully submitted,

W. J. JACKSON,

L. M. BYNUM,

J. J. WESSON,

Committee.

The report on Home Missions was read by Elder R. A. Kimbrough; that on Foreign Missions was read by Elder W. E. Berry; and that on State Missions by Elder J. E. Buchanan. These three reports were then jointly discussed by Elders R. A. Kimbrough, W. E. Berry, J. E. Buchanan, A. V. Rowe, H. L. Whitten, and adopted.

REPORT ON STATE MISSIONS.

State Missions is basal foundation work in the great enterprise of evangelizing the world. The command was to begin at Jerusalem, but go to the uttermost part of the earth. It is the practical outgoing of that spirit that possessed the Savior who came "into his own", and of Paul who said his hearts desire and prayer to God for Israel was that they might be saved. To give the gospel to our own people manifests the purest spirit of patriotism, as well as the highest type of loyalty to our Lord, as commanded and taught by Him both in precept and example. For 37 years this work has been organized and prosecuted by our State Baptist Convention. The Lord has greatly honored the efforts of His people. In this time over 500 churches have been helped and lead to greater efficiency. Over 16,000 people have been baptized into our churches. Hundreds of Bibles have been sold; thousands of pages of denominational religious literature have been distributed. There has

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been a marvelous growth in the mission spirit among our churches. Our contributions to missions has grown from year to year and we are recognized today as the leading christian denomination in the state. Last year there were preached by our missionaries 8,695 sermons; over 4,000 baptized by the missionaries and in meetings where they labored; organized 23 new churches; 145 Sunday Schools; delivered 1,154 Sunday School addresses; distributed 625 Bibles and over 48,000 pages of tracts. Such evidences of the favor of God upon our effort ought to inspire us to greater effort, and the growth of our State numerically, commercially, and financially calls for increased work, prayer and giving. It is a matter of great encouragement that a larger number of churches are being added each year to the contributing column. May this increase continue until all our churches shall be found in the fighting line, going forth to conquer this world for our Lord through the preaching of His pure Word and a full gospel.

Respectfully submitted,

J. E. BUCHANAN,
R. M. STATEN,
J. N. BRITT.

REPORT ON HOME MISSIONS.

With us the term, Home Missions, means Baptist Mission work in all the states of the Southern Baptist Convention—Cuba, Panama and the Isle of Pines. Southern Baptists have so rallied to the Home Mission Board, and God has so blessed the labors of its missionaries, that the best report in the history of the Convention was possible last May in Convention in Baltimore. This is with gratitude to God. Through these Home Missions and the churches where they labored there have been baptized the last year 27,426 persons, with a total of 52,910 added to the churches. No Mission Board in America has ever made so remarkable a showing as this. The financial increase has been good, too. There was given by Southern Baptists to Home Missions last year \$329,475.79. This is more than double what was given five years ago. So was the number baptized more than 100 per cent. increase over five years ago. Our Baptist churches stand for the full Gospel of Jesus to lost men and our Baptist missionaries stand for the same. We should win our own to our Saviour. In the face of our needs and the needs of the people we cannot afford to stand still. All our churches should surely take active part in Home Missions and make liberal offerings. Every one of our churches should give liberally to this foundation work in missions. Mississippi last year gave to this cause \$28,108.75, thus helping support our 1,047 laborers. Our Association reports 21 churches giving this year to Home Missions and \$525.00 given. Forward, forward. It means ministering to destitute and neglected ones on frontier, in back districts, cities, factory towns, mountains. It means that we help turn the current of religious influence upon the plague spots

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of sin everywhere. Let us have the real Home Mission spirit. Our women helped the Home Missionaries with boxes valued at \$21,500.

R. A. KIMBROUGH, Chairman;
A. N. COLLINS,
E. T. DUNN,

Committee.

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions rejoices to report an increase of interest in this department of the Lord's work. Larger contributions have been made, greater results have been achieved and more people are contributing to missions than ever before. The last report of the Foreign Mission Board shows an expenditure of over \$500,000. Twenty-one new missionaries were sent out; eight others who were on the field working under what is called the Gospel Mission, were appointed by our Board. There were on the foreign field last year 3,223 baptisms. This is the largest report ever made to the Convention.

The Medical Missionaries are doing a great work. In China alone there were treated over 35,000 patients. The schools and the Publication Society are doing a great work in advancing the cause of Christ in the regions beyond. Our Board has now a force of 246 missionaries and 467 native workers. There are on the foreign field 289 churches with 539 out-stations, with a membership of 19,239. There are 207 houses of worship and 318 Sunday Schools, with over 11,000 scholars. There are 142 schools for children, 11 high schools for boys and 12 for girls; 8 training schools for Christian women and 8 theological training schools for native helpers. These will be a tremendous force in the future for the onward movement of the Master's cause in heathen lands.

The great success that has attended the management of our work in the foreign field makes the demands upon the churches the greater. The Board needs more men and women on the field. Some who have borne the heat and burden of the day have broken down under the strain of the work. Some have gone to their reward. Their places must be taken by others. New fields are opening that ought to be occupied. A number of Godly consecrated young men and women are ready to go, and have offered themselves to the Board.

The Board needs funds with which to send them and to make better equipments for those that are on the field. By these providences God is calling to His people. An advance movement must be made. Confidently believing that the churches will respond, the Board has recently appointed 20 new missionaries, who will soon sail to the foreign field. Among the

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number is Miss Mary Anderson, one of the brightest and purest of God's noble women. She is a daughter of Bro. J. D. Anderson, who lived and labored for many years in this Association. Tippah Association thus makes another contribution of her sons and daughters to this department of the Lord's work. Three of the 20 who were recently appointed are former pupils of Blue Mountain College—Miss Mary Anderson, Miss Pearl Caldwell of Cherry Creek, Ark., and Mrs. Florence Powell Harris of Tennessee. Three others—Mrs. Hooker, in Mexico; Mrs. Graves and Miss Taylor, in China—have been on the field for years. These, with our beloved J. F. Ray in Japan, bring us in closer touch with the work in foreign fields.

God is honoring Tippah Association by calling her sons and daughters to this work. Let us show by our contributions to his cause that we appreciate this honor.

Your committee recommends that we heartily co-operate in raising whatever may be asked for by the Foreign Board from this Association.

May the Lord of Hosts who is directing this stupendous work stimulate every church in our bounds to make a contribution to His cause.

Respectfully submitted,

W. E. BERRY, Chairman.

W. W. ANDERSON.

J. H. GADD.

Recognized as messengers to this body Elders A. V. Rowe, T. J. Bailey, J. R. Carter, S. B. Culpepper, E. L. Wesson.

The report on the Orphanage was made special for 1:30 p. m. and that on Publications to follow immediately.

Adjourned to 1:30 p. m.

EVENING SESSION 1:30 P. M.

The Association met pursuant to adjournment. Prayer by Elder J. R. Carter. The report on the Orphanage which was made special for this hour, was read by Elder W. G. Thompson; spoken to by Elders J. R. Carter, W. G. Thompson, W. E. Berry, E. L. Wesson, J. E. Buchanan, and adopted. Special prayer was offered for the Orphanage, led by Elder R. A. Kimbrough, after which a collection was taken for this institution amounting to \$32.85.

BAPTIST ORPHANAGE.

The Baptist Orphanage of Mississippi, located at Jackson, Miss., is an

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institution of the Baptists of the state, supported entirely by voluntary contributions. The object in view was to furnish a home for the helpless and homeless children of the state, that they might be prepared for the best citizenship. The institution is doing its work grandly. We are proud of our institution and of its manager. They are being taught to work and so far as they can to make a living for themselves. It has been in operation thirteen years. The property, buildings, land, etc., are worth over \$100,000. It is prepared to care for over 300 children. It has at present 190, besides many outstanding applications. Since its establishment over 400 children have been cared for. It is the purpose to train these children in home making, so much so that they may have an equal chance in life to earn a living equal with their fellows. Those who manage them are faithful and competent in the highest degree in management and training in the practical things of life. The demands on the home are continually increasing. To meet these demands a new building has been constructed at a cost of about \$23,000. Our Thanksgiving offerings for the Orphanage may be delivered at any of the depots on the M. J. K. C. or Frisco on Thanksgiving Day and will be delivered free to the Orphanage. Any kind of produce or clothing that would or could be used by children, even popcorn, hickory nuts. Let our people rally with money, prayers and kind words and thus increase the usefulness of the institution.

Respectfully submitted,

W. G. THOMPSON,
L. P. STROUP,
F. L. DAUNCIE,
Committee.

The report on Publications was read by J. F. Ray and after discussion by P. C. Gadd and Elder T. J. Bailey adopted.

REPORT ON PUBLICATIONS.

The printing press is now one of the greatest powers that we have in shaping the life of the individual. How important, then, that we read good literature, as in this way we associate with good people. What we read has a great influence on our lives. In this report we would emphasize the importance of our Baptist people reading such books and papers as will keep us posted on the things that distinguish us from other people and keep us informed on all our work as Baptists.

We recommend the Baptist Record, Jackson, Miss., to keep us posted on our state work; our Home Field, Atlanta, Ga., and Foreign Mission

Journal, Richmond, Va., and the literature published by the Sunday School Board, Nashville, Tenn., and the Orphanage Gem, Jackson, Miss.

We recommend that one Sunday in January, 1911, be observed as Baptist Record day.

J. FINCH RAY.
J. A. GRIFFIN.

C. G. Lynch then read the report on Education. After discussion participated in by himself, and R. A. Kimbrough, this report was adopted.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, ask permission to report that we, as Missionary Baptists, always have stood for progress and must necessarily stand for education.

We believe in public education. We think that all—rich and poor alike—are heirs and joint heirs of all the learning of the past and that every boy and girl should be so trained by its parents and by the state that it may be able to enter into and enjoy that inheritance.

We believe in denominational schools and we recommend to the members of the churches of this Association the schools that our denomination fosters.

Ministerial Education.

We believe in training men and women and boys and girls for everything that they enter into that is useful; therefore, we ask our denomination to liberally support the school at Clinton and our great Seminary at Louisville, where our young men are being so well trained for the great work of preaching the Gospel.

We ask all the young men who want to preach and who expect to preach to lay well a good literary foundation and then to take a theological training, so that they may be the better prepared for the great work of preaching the Gospel.

Respectfully submitted,

C. G. LYNCH,
W. E. KIDD,
RAY BEASLEY,
Committee on Education.

The report on Finance was read by P. C. Gadd and adopted.

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Lowrey Memorial.....	\$ 6 00	Falkner.....	1 75
Harmony.....	1 00	Lebanon.....	70
Mount Moriah.....	2 45	New Prospect.....	1 00
Dumas.....	1 25	Union.....	1 50
Bethlehem.....	1 00	Macedonia.....	75
Ashland.....	2 00	Mount Hebron.....	50
M. Gillian.....	10	Union Hill.....	1 85
Providence.....	2 00	Academy.....	2 50
Canaan.....	1 25	Beulah.....	65
Bluff Springs.....	75	Fellowship.....	1 05
Pine Grove.....	1 50	Mt. Olive.....	80
Pleasant Hill (B).....	55	Shady Grove.....	60
Flat Rock.....	1 00	Mrs. E. S. Barber.....	10
Ripley.....	3 00	Grand Total.....	\$38 35

J. W. Shackelford read the report on Sustentation. After discussion by Elder A. V. Rowe, this report was adopted.

SUSTENTATION.

We, your Committee on Sustentation, be leave to make the following report:

Bréthren, we feel that this is an important matter that has been much neglected. It seems to us that the aged and feeble preacher in this Association and state, who has given his life to the service of God and suffering humanity; who has labored unceasingly for the cause of righteousness and the upbuilding of his country, and who has had no opportunity to lay by something for old age, should be to us an object of deep concern.

We should not only deem it a duty, but a privilege as well, to see that their wants are supplied.

Christ said: "Inasmuch as you did it unto the least of these, my brethren, ye did it unto me." No object could be more worthy of our consideration than the support of these old preachers. No duty more binding or more pleasant to perform. This is a matter that has been sadly neglected and we should wake up along these lines and do more than we have been doing in the past.

Respectfully submitted,

J. W. SHACKELFORD,
M. C. SELPH,
J. L. STREET,
Committee.

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Adjourned to 8:30 tomorrow morning. Prayer by Elder A. V. Rowe

THIRD DAY, MORNING SESSION 8:30 A. M.

The Association met pursuant to adjournment. Joined in singing "Blessed Be the Tie." Prayer by P. C. Gadd. The Moderator then read some scriptures on Christian Work, and commented on same, then joined W. J. Jackson in prayer.

Minutes of yesterday were read, corrected and adopted. Resumed call for reports. The report on the Encampment was read by Elder R. A. Kimbrough; spoken to by himself, Elders W. E. Berry, J. A. Autry, H L. Whitten, brethrens P. C. Gadd, Robt. Ray, and adopted.

REPORT ON ENCAMPMENT.

We have just closed the Fifth Annual Baptist Encampment at Blue Mountain. These meetings afford a week of rare opportunity to our people to hear our leading denominational men in all lines of our church life. Much good is being done along lines of Biblical instruction and practical church work. The next encampment will be in 1911, of eight days' duration, embracing second and third Sundays in July. We hope to have the best men in the land on the program next year. Watch for announcements. Come.

R. A. KIMBROUGH,
GEORGE DEEN,
M. R. STARK,
Committee.

Elder W. E. Berry read a report on the Sanitarium. After discussion by himself and Elder J. E. Buchanan, the report was adopted after taking pledges for same amounting to about \$60.00.

REPORT ON SANITARIUM.

Your committee gladly reports that great progress has been made in the building of the Tri-State Sanitarium in Memphis by the Baptists of Mississippi, Tennessee and Arkansas.

Work on the building has begun and is progressing finely. The plan contemplates a large building in three sections, which shall be ultimately connected and equipped with all the modern appliances. The outside work on one wing is about completed. This can soon be opened if the funds will be promptly paid.

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Mississippi Baptists were asked to raise \$50,000 as our part. Bro. B. G. Lowrey was appointed to undertake the task. About three-fourths of the amount has been raised in cash and subscriptions. Much yet remains to be done. By the providences of God, Bro. Lowrey has been greatly hindered in his work. Your committee would urge most hearty co-operation with him in this arduous work.

Sanitariums under Baptist control are greatly needed in the South. Many of our people are compelled to undergo surgical operations. They must go to hospitals managed by Catholics. This money and in many cases their influence goes to the building up of Catholic institutions. The bodily ills of God's people should not be overlooked. Christ did a great work in healing while on earth. The deeds of kindness done to Christ's people on earth are done to Him. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

We request the churches to contribute to this worthy object.

Respectfully submitted,

W. E. BERRY,
T. B. COOK,
T. M. GADD,

Committee.

REPORT ON WOMAN'S WORK.

Woman from the very first has been the most ardent in devotion and loyal in service to the Master. She was last at the cross and first at the sepulchre. The first angel of the resurrection, and all down the ages the most fervent in devotion and faithful in the service to the Master's church and cause.

In an organized way as Ladies' Missionary Societies and kindred organizations for Christian work our women have been organized only for a few years. But they, in this way, have now become a mighty factor in bringing in the Kingdom of the Master. There are now within the bounds of the Southern Baptist Convention about 10,000 Ladies' Missionary Societies. They raised and contributed to Foreign Missions \$123,216.16; to Home Missions in cash \$77,499 23; and in boxes to our frontier missionaries \$35,494 88; to our Sunday School Board \$1,340 63; Margaret Howe \$11,535 58; Woman's Training School \$11,965 97. A grand total of \$237,459.52. These figures represent only a part of the good done by them. The reflex influence of their work is felt in the churches where they are organized; and through Young Women's Auxiliaries and Sunbeams they are developing and training the young. We have but few organized societies in our Association but they are doing a great work. Last year a box was sent supplying the needs of a frontier Missionary family. A similar box will be sent this fall by the ladies of our Association as soon as the name and needs of the same family on the frontier are furnished. It is hoped that the ladies of our churches will respond

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in filling this box when the work shall be taken up. Let us brethren help these women who labor with us in the gospel.

Respectfully,

J. E. BUCHANAN,
WM. H. McELROY.

The report on Temperance was read by Elder H. L Whitten. Spoken to by himself, Elders R. A. Kimbrough, J. A. Autry, Brethren A. A. Graham, P. C. Gadd, and adopted.

REPORT ON TEMPERANCE.

We, your committee, beg leave to report that the temperance movement is making great headway. The states of our own great nation are rapidly coming under prohibition laws. The seeming reverses are only lulls that the movement may gain greater power. Whole foreign nations are adopting constitutional prohibition.

Let us reaffirm our allegiance to prohibition and reconsecrate ourselves to this matchless cause. Our people spend annually more than two billion dollars for strong drink. This whisky slays ten times as many as all the wars. It causes 95 per cent. of all the murders; 75 per cent. of all the crimes; 75 per cent. of all the divorces and 40 per cent. of all the insanity of the land.

There can be no compromise with this enemy. It has sinned away its day of grace. It is the greatest enemy of health and morality. Therefore extermination and not regulation should be the battle cry of God's people.

Your committee heartily endorses the recommendations of the state committee, herewith appended.

J. A. JORDAN,
H. L. WHITTEN,
Committee.

The committee recommends:

1. We respectfully ask the Legislature of the State of Mississippi, at its next session, to submit to the people the question of constitutional prohibition.
2. That we congratulate the Text Book Commission of the State of Mississippi for inserting into our public school curriculum the study of the evils of alcohol; and we congratulate the faithful teachers of our schools for the service they are rendering the cause of temperance, by setting before the youth of the state the awful effects of alcohol.
3. That we most urgently request our Senators and Congressmen to

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work for the passage of a law that will prohibit the granting of licenses by the federal government to sell liquor in prohibition territory.

4. That we respectfully request our representatives in Congress to work for some further and more efficient method, besides the amendment to the penal code adopted by the last Congress, to prevent the shipment of liquor into "dry" territory.

5. That we call upon our people everywhere to aid and assist the officers and courts in the enforcement of our prohibition laws.

Glorious victories have already been achieved, but still greater conquests await us in the future, "and the future is as bright as God's promises are sure." The bow of promise is in the sky; the star of hope shines with resplendent glory far above the horizon.

"Our cause must triumph, for God is with us."

The committee appointed to raise money to pay expenses of delegate to Southern Baptist Convention made report through its chairman, Elder W E. Berry, saying they had raised in pledges about \$36.00.

The Treasurer of this body then read his report which follows:

TREASURER'S REPORT.

HOME MISSIONS.	
Academv	\$ 12 95
Lowrey Memorial	28 40
Lowrey Memorial by Rev G. H. Crutcher	238 86
Macedonia	115 36
Fellowship	22 50
Lowrey Memorial S. S.	21 25
Lowrey Memorial La. Miss. Sey. for Mtn. Schools	3 90
Hickory Flat	14 25
Hickory Flat (Rev J. T. Cox)	14 25
St Olive	6 45
Huff Springs	6 45
Union Hill	10 10
Flat Rock	3 50
Shady Grove	13 65
Ashland	5 09
Pine Grove	15 00
Lebanon	15 00
Heulah	5 00
New Hope	9 17
Canaan	9 00
Union Hill	4 44
Providence	2 00
Total	15 98
Nov. 3. Check sent A. V. Rowe	\$ 12 95
Mch. 4. Check sent A. V. Rowe	239 41
Apr. 27. Check sent Home Board by Rev. G. H. Crutcher	115 36
30. Check sent A. V. Rowe	178 67
Bal. on hand	12 94
	33 32
	\$592 35

To balance
Lowrey
Academv
Heulah
Lowrey
Flat Rock
Shady Gro
Macedon
Mt. Morie
Lowrey
New Pro
Ripley
Fellowsh
Canaan
Huff Spr
Providen
Pine Gr
Union
Curtis Cr
Hickory Fl

Total

Nov. 3.
Bal.

To balance
Fellowship
Macedonia
Shady Gro
Blue Mtn.
Academv
Flat Rock
New Pros
Lowrey M
Bethlehem
Beulah
P ovidence
Hickory Fl
Bluff Spring
Lowrey M
Lowrey M
Lowrey M
Ashland
Union
Union
Lowrey M
Pine Grove
Pleasant H
New Hope
Canaan
Mt. Olive
Hickory Fl

Total

Nov. 11. Ch
Apr. 27. Ch
27. Ch
Bal. ou

TIPPAH BAPTIST ASSOCIATION.

17

STATE MISSIONS.

To balance on hand last report		\$ 111 20
Lowrey Memorial La. Aid		10 31
Academy		20 0
Beulah		5 00
Lowrey Memorial		111 24
Flat Rock		10 55
Shady Grove		3 50
Macedonia		17 80
Mt. Moriah		6 00
Lowrey Memorial La. Mts. Sey.		9 00
New Prospect		5 30
Ripley		12 00
Fellowship		15 75
Canaan		5 0
Huff Springs		9 65
Providence		16 22
Pine Grove		8 70
Union		29 50
Curtis Creek		1 75
Hickory Flat		10 00
Total		\$418 97

CREDIT.

Nov. 3. Check sent A. V. Rowe	\$ 257 75
Balance on hand	161 22

FOREIGN MISSIONS.

To balance on hand last report		\$ 16 50
Fellowship		27 36
Macedonia		30 00
Shady Grove		5 55
Blue Mtn. Lowrey Memorial La. Aid Xmas offering		11 55
Academy		44 60
Flat Rock		11 75
New Prospect		5 05
Lowrey Memorial S. S.		3 99
Bethlehem		5 40
Beulah		21 20
Providence		74 75
Hickory Flat		14 25
Huff Springs		30 00
Lowrey Memorial		225 82
Lowrey Memorial, per Mrs. T. T. Martin		10 00
Ashland		20 00
Union		96 00
Union		23 00
Lowrey Memorial La. Aid		6 00
Pine Grove		20 00
Pleasant Hill (B)		3 00
New Hope		9 00
Canaan		4 44
Mt. Olive		3 50
Hickory Flat—Rev. J. T. Cox		6 25
Total		\$729 76

CREDIT.

Nov. 11. Check sent A. V. Rowe	\$ 16 50
Apr. 27. Check sent A. V. Rowe	656 07
27. Check sent A. V. Rowe	35 94
Bal. on hand	21 25

\$729 76

TIPPAH BAPTIST ASSOCIATION.

ASSOCIATED MISSIONS.

To balance on hand last report		\$38 40
Hickory Flat—Rev. J. T. Cox		12 50
New Hope		4 05
Lebanon		2 00
Mt. Hebron		2 48
Dumas		8 50
Falkner		4 90
Harmony		8 25
Pleasant Hill (B)		6 00
Pleasant Hill (T)		5 00
Total		\$92 10

CREDIT.

Paid Rev. J. E. Buchanan		\$25 00
Paid Rev. E. J. Eubanks		25 00
Balance on hand		42 10

ORPHANAGE REPORT.

To amount on hand last report		\$24 20
Lowrey Memorial church, Nov. 27, 1909		87 15
Beulah, by R. A. Kimbrough		6 06
Mt. Hebron		1 27
Bluff Springs		5 00
Pine Grove		5 00
Harmony		2 00
General collections		32 85
Total		\$164 13

CREDIT.

Check to J. R. Carter		\$24 80
Dec. 31 Check sent J. R. Carter		93 21
Balance on hand		46 12

SUSTENTATION.

To balance on hand last report		\$
Lowrey Memorial		24 53

CREDIT.

Dec. 31, Check sent A. V. Rowe		\$24 53
Balance on hand		

TOTAL BALANCES ON HAND.

Orphanage		\$46 12
Foreign Missions		21 25
Home Missions		33 22
State Missions		161 22
Sustentation		42 10
Association Missions		
Grand total		\$303 91

A. A. GRAHAM, Treasurer.

As a matter of business the Treasurer requests the Executive Board to audit his reports

Moved by Elder R. A. Kimbrough that we adopt the apportionment of last year for the next year. The following is the apportionment:

AMOU
Acade
Ashlan
Bethle
Beulah
Bluff S
Canaan
Center
Chewa
Dumas
Flat R
Fellow
Falkne
Harmo
Curtis
Lowrey
Hickory
Macedo
Lebanon
Mt. He
Mt. Mo
Mt. Oli
New H
New Pr
Provide
Pine Gr
Pleasan
Pleasan
Ripley
Union H
Union ...
Shady C

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TIPPAH BAPTIST ASSOCIATION.

19

AMOUNT EACH CHURCH IS REQUESTED TO RAISE FOR MISSIONS.

	Foreign	Home	State	Total
Academy	\$ 40 00	\$ 20 00	\$ 20 00	\$ 80 00
Ashland	20 00	15 00	15 00	50 00
Bethlehem	5 00	5 00	5 00	15 00
Beulah	15 00	15 00	15 00	45 00
Bluff Springs	15 00	15 00	15 00	45 00
Canaan	10 00	5 00	5 00	20 00
Center Point	5 00	5 00	5 00	15 00
Chewalla	5 00	5 00	5 00	15 00
Dumas	10 00	10 00	10 00	30 00
Flat Rock	20 00	15 00	15 00	50 00
Fellowship	20 00	15 00	15 00	50 00
Falkner	20 00	15 00	15 00	50 00
Harmony	6 00	5 00	5 00	16 00
Curtis Creek	5 00	2 50	2 50	10 00
Lowrey Memorial	30 00	200 00	200 00	700 00
Hickory Flat	20 00	15 00	15 00	50 00
Macedonia	20 00	15 00	15 00	50 00
Lebanon	10 00	10 0	10 00	30 00
Mt. Hebron	5 00	5 00	5 00	15 00
Mt. Moriah	15 00	10 00	10 00	35 00
Mt. Olive	10 00	10 00	10 00	30 00
New Hope	10 00	10 00	10 00	30 00
New Prospect	5 00	5 00	5 00	15 00
Providence	100 00	40 00	40 00	180 00
Pine Grove	10 00	10 00	10 00	30 00
Pleasant Hill (B)	10 00	5 00	5 00	20 00
Pleasant Hill (T)	10 00	10 00	10 00	30 00
Ripley	100 00	50 00	50 00	200 00
Union Hill	5 00	5 00	5 00	15 00
Union	100 00	50 00	50 00	200 00
Shady Grove	10 00	10 00	10 00	30 00

Only an imperfect report of the Executive Board was made, as its chairman, B. G. Lowrey, was not present.

Elder W. E. Berry was elected chairman of Executive Board in place of B. G. Lowrey, who has left the State. Rest of old board re-elected.

MISCELLANEOUS BUSINESS.

Adopted the following resolutions:

1. That the thanks of this body are hereby tendered to our worthy Moderator, Clerk and Treasurer for their faithful and efficient services in conducting the business of the body.
2. Our Clerk shall have our minutes printed, and distribute the same, and for his services shall have of the Minute Fund \$10.00
3. That our thanks are most heartily tendered to the members of this church and friends of this community who have given us such gracious and generous hospitality.

The roll of delegates was called and absentees marked.

The preparation and correction of the minutes of the day was left to the Clerk.

Listened to a sermon by Elder R. A Kimbrough preached from Acts 20:21. Theme: Repentance towards God Joined in singing "I Am Bound for the Promised Land," during which extended to each other the parting hand. The closing prayer was offered by Elder J. E Buchanan.

J. A. AUTRY, Moderator.

J. W. CRUMP, Clerk.

ORDAINED MINISTERS.

Autry, J. A.	Route 3, Hickory Flat, Miss.
Ball, W. J.	Hickory Flat, Miss.
Burnes, W. C.	Hickory Flat, Miss.
Berry, W. E.	Blue Mountain, Miss.
Buchanan, J. E.	Blue Mountain, Miss.
Buchanan, J. H.	Blue Mountain, Miss.
Carmichael, L. F.	Blue Mountain, Miss.
Gavins, W. P.	Mitchell, Miss.
Cox, J. T.	Falkner, Miss.
Davis, H. L.	Hickory Flat, Miss.
Spring, W. J.	Route 4 Ripley, Miss.
Dubanks, E. J.	Ripley, Miss.
Culian, M.	Jonesboro Miss.
Houston, W. E.	Ashland, Miss.
Kimbrough, R. A.	Ashland, Miss.
Lanford, H. F.	Blue Mountain, Miss.
Martin, T. T.	Ashland, Miss.
Pearce, Joseph	Blue Mountain, Miss.
Thompson, W. G.	Route 4 Ripley, Miss.
Vandiver, A. C.	Blue Mountain, Miss.
West, D. C.	Mitchell, Miss.
Whitten, H. L.	Ashland, Miss.
	Ripley, Miss.

CONSTITUTION.

Article 1. This Association shall be called the Tippah Baptist Association.

Article 2. It shall be composed of persons who shall be duly elected delegates by the respective churches belonging to this union. The Moderator, Clerk and Executive Board shall be ex-officio members of the next session.

Article 3. The delegates representing the different churches shall, at the opening of each Association, present letters specifying their appointment and also showing the number baptized, received by letter, dismissed, excluded, restored and died during the year, with the whole number in fellowship.

Article 4. Every church belonging to this body shall be entitled to three delegates until they number over fifty members, and then one for every fifty over that number.

Article 5. Churches of this union failing to represent themselves for three successive meetings shall be considered dropped by the Association.

Article 6. New churches may be admitted into this body by signifying their wishes by letter and delegates, provided these be orthodox and are willing to walk in fellowship with us.

Article 7. This Association shall have a Moderator, Clerk and Treasurer, who shall be chosen at each annual meeting (by private ballot) so soon as letters from the churches are read and members' names enrolled.

Article 8. This body shall have no power to adopt rules that shall infringe upon the independence and rights of churches, yet it may drop churches as may become disorderly either in doctrine or discipline.

Article 9. This body shall have a fund for its expenses, and churches may send up funds for Domestic and Foreign Missions or for the Bible cause. This Association will take charge of such funds and appropriate them as designated by the churches.

Article 10. If any church shall have a difficulty with another church, we advise them to take steps laid down in the eighteenth chapter of Matthew, and no difficulty between churches shall be entertained by this body unless such steps have been taken.

Article 11. When churches of this union have gifts which they deem worthy of ordination, we advise them to call on sister churches for two or more ministers to set apart such gifts to the work of the Gospel ministry, according to the New Testament, and we advise all presbyteries in the ordination of ministers and deacons, and the constitution of churches to be governed by the abstract of principles of this Association.

Article 12. This Association shall correspond with sister Associations of the same faith and order.

Article 13. The minutes of this body shall be read, corrected and signed by the Moderator and Clerk before the session closes. No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

Article 14. The Association shall have an Executive Board consisting of the Treasurer, Clerk and six other members, who shall be chosen annually.

Article 15. The Constitution may be altered or amended at any annual meeting by a majority of two-thirds of the members present.

ABSTRACT OF FAITH.

1. We believe in only one living and true God—the Father, Son and Holy Ghost—and these three are one.

2. We believe the Bible to be the word of God and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespasses and sin.

4. We believe that salvation is the gift of God by grace, through faith in the Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is with them that believe.

5. We believe in the doctrine of election—that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6. We believe that the Holy Spirit accompanies the word of God in the salvation of man, in answer to prayer of Christians.

7. We believe in the final preservation of the saints and that all who truly believe shall be eternally saved.

8. We believe in baptism by emersion alone and that none but true believers are proper subjects for the ordinance, and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe that a Gospel church is a band of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in the church, the elder, or pastor and deacon.

10. We believe it to be the duty of each church to extend and circulate the word of God as far as their means will enable them to do so.

11. We believe in the New Testament doctrine of Missions. That the great commission given to the disciples of Christ before His ascension as recorded in Matthew 28:18-20, is obligatory upon the deciples of every generation; that the chief business of a church in the world is to give the Gospel to the world; that it is the solemn duty and the exalted privilege of the believer to extend the Master's kingdom by prayer, by personal

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effort, and by the giving of money to the propagation of the Gospel throughout the world.

12. We believe in the resurrection of the bodies of men, and in a future and general judgment, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

RULES OF DECORUM.

1. The Association shall be opened by prayer.
2. The Moderator and Clerk shall be chosen by the members present by private ballot.
3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made the same day, but at no subsequent time.
4. The Moderator shall be entitled to the same privilege of speaking as other members, but shall not vote unless his vote is necessary to decide the question. If he rises to speak he shall call some brother to the chair.
5. All questions brought before the Association shall be introduced by motion. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall call for a vote, and if a call for a division is made it shall be decided by the members arising.
6. Any member desiring to speak shall rise and address the Moderator. Only one member will be allowed to speak at a time, who shall not be interrupted unless he depart from the subject or make personal reflections.
7. No person shall speak more than once upon any subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.
8. All subjects introduced for discussion shall be disposed of before another shall be offered, unless it be laid over by motion, with the consent of mover and the Association.
9. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without cause shown, which shall be determined by a majority.
10. The names of the members shall be called when the Association shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.
11. The appellation of "Brother" shall be used in addressing each other and only Scripture titles in our minutes.
12. Any member violating these rules shall be subject to reproof by the Moderator, but only on the day the breach shall have been made.
13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

TIPPAH BAPTIST ASSOCIATION.

CONTRIBUTIONS OF CHURCHES

CHURCHES.	Church Expenses.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Orphanage,	Sunday School.	Other Benevolence.	Aggregation.
Academy	\$2 50	\$100 00	\$20 00	\$20 96	\$45 11	\$12 50	\$5 00	\$30 00	\$231 00
Ashland	2 00	125 00	15 00	15 00	20 00	8 50		12 50	203 00
Bethiehem	1 00				4 40				5 40
Beulah	65 65	100 00		9 17	21 20		5 00		156 52
Bluff Springs	75 75	50 00	9 65						65 40
Canaan	1 25	87 00	5 00	4 44	4 44			13 10	111 23
Center Point									1 75
Curtis Creek									138 90
Dumas									106 05
Falkner	1 25	100 00	17 15	5 1	2 38	2 00			197 81
Fellowship	1 75	100 00	125 40		21 25	27 36	5 00		94 80
Flat Rock	1 00	50 00	10 55	13 55	11 85	1 85		6 00	11 25
Harmony					8 00	2 25			156 85
Hickory Flat	1 35				20 50	20 50	65 00	16 00	33 50
Lebanon	70 70				7 00				3 178 15
Lowrey Memorial	1,006 00	1,152 40		131 45	242 85	87 15	70 93	248 36	
Macedonia	1 25	50 00	16 40	22 50	28 80	30 00	9 30	14 75	173 00
Mt Hebron	2 45	4 75		1 62				9 41	18 53
Mt. Moriah	20 60		3 50	6 50					2 45
Mt. Olive	75 00			16 00	10 00				72 5
New Hope	1 60							41 55	
New Prospect								97 75	
Oaklimeter								1 00	
Pine Grove	1 50	50 00	4 870	15 05	20 00	5 00	1 60	12 65	112 90
Pleasant Hill (B)	25 55				3 40			6 10	36 15
Pleasant Hill (T)									
Providence	3 00	150 00	16 22	15 98	74 75	4 25	83 92	345 12	
Ripley	80 80	500 00	12 00	26 69	100 00	40 00	30 00	217 75	928 84
Shady Grove	1 50	75 00	3 50	5 00	5 50	5 30	6 00		101 15
Union		200 00	29 50		123 00		11 65	102 41	468 06
Union Hill	50 50			2 00					2 50
TOTAL.	\$1,156 15	\$3,018 75	\$299 97	\$467 16	\$764 80	\$267 55	\$159 48	\$902 90	\$7,036 76

STATISTICAL TABLE.

Number.	CHURCHES.	DELEGATES.	PASTORS.	CHURCH CLERK.	TIME OF MEETING.	Increase	Decrease	Total
						Restorat'n	Baptism.	Membership.
1	Academy	T. B. Cook, J. N. Britt, A. H. McAllister.	W. E. Berry	A. H. McAllister	Fourth Sunday	11	1	105
2	Ashland	s W. L. Barrett, M. Gillean, R. E. Crawford.	W. A. West	A. S. Kidd	Fourth Sunday	2	6	63
3	Bethlehem	L. P. Stroup, N. W. Brown.	H. L. Whitten	L. P. Stroup	Fourth Sunday		1	40
4	Beulah	A. N. Collins, Claude Collins, J. W. Shackelford.	H. L. Whitten	A. N. Collins	Fourth Sunday	10	1	120
5	Bluff Springs	s J. T. Howard, W. F. Webb, Emmett Houston.	J. A. Autry	W. A. West	First Sunday	4		101
6	Canaan	L. M. Bynum, Elliott Mahaffy.	H. L. Whitten	W. E. Doyle	First Sunday	2	4	35
7	Center Point	Not represented.	J. T. Cox	J. M. Gresham	Second Sunday	3	5	*42
8	Curtis Creek	s J. M. Gresham, J. A. Jordan, R. E. Gresham.	J. A. Autry	W. H. Anderson	Second Sunday	6	3	40
9	Dumas	R. S. Stanford, W. W. Anderson.	Henry West	Gideon Watts	Second Sunday	16	1	67
10	Falkner	Gideon Watts, Allen Childers, P. W. Caviniss, Jas. McElwain.	E. J. Eubanks	W. E. Berry	First Sunday	2		148
11	Fellowship	J. A. Griffin, W. H. Duncan.	W. E. Berry	J. W. Medlin	First Sunday	5	4	151
12	Flat Rock	J. H. Gadd, M. C. Selph, L. G. Cossitt.	J. R. Gatlin	J. R. Gatlin	Third Sunday	18	5	151
13	Harmony	J. D. Street.	C. M. Wilbanks	W. R. Gatlin	First Sunday	2	2	137
14	Hickory Flat	s P. C. Gadd, J. B. Bright.	J. A. Autry	J. B. Bright	First Sunday	7	7	50
15	Lebanon	A. B. Roten.	L. F. Carmichael	C. F. Dixon	Fourth Sunday	13		60
16	Lowrey Memorial	s J. M. Nance, W. E. Berry, R. A. Kimbrough, W. G. Thompson, J. P. Byrd and wife, S. A. Godwin and wife, J. T. Balch, T. F. Holt, Mrs. Nannie Bryson, Mrs. M. E. Sumrall, Wm. Dickerson, J. J. Wesson, W. A. Deen, S. N. Ayers, Jesse Colter.	R. A. Kimbrough	C. F. Palmer	Every Sunday	38	55	573
17	Macedonia	s E. T. Dunn, Tom Seawright.	W. E. Berry	J. J. Wesson	Third Sunday	10	2	90
18	Mt Hebron	E. M. Bartlett, M. R. Stark, J. M. Stark.	E. J. Eubanks	E. F. Dunn	First Sunday	4		80
19	Mt. Moriah	Manuel Carmichael, Altie Carmichael.	W. J. Epting	M. R. Stark	Second Sunday	2		50
20	Mt. Olive	s W. E. Kidd, H. L. Whitten, D. Barger.	J. R. Gullett	Lula Smith	Third Sunday	1	4	90
21	New Hope	David Scott.	H. L. Whitten	W. E. Kidd	Fourth Sunday	5	3	1
22	New Prospect	Not represented.	H. L. Whitten	W. O. Burton	Fourth Sunday	9	3	79
23	Oaklimeter	J. M. Renick, J. E. Smith, Roy Beasley, T. M. Gadd.	J. A. Autry	J. M. Renick	Third Sunday	7	16	*29
24	Pine Grove	W. A. Simpson, G. H. Miller.	H. L. Whitten	G. N. Miller	First Sunday	2	3	168
25	Pleasant Hill (E)	No letter present.						76
26	Pleasant Hill (1)	W. M. Meeks, R. L. McDowell.	J. E. Buchanan	Robt. Ray				*48
27	Providence	Robt. Ray, L. H. Jones.	W. J. Epting					165
28	Ripley	s C. G. Lynch, H. R. Spight, A. C. Anderson, W. J. Epting, Mrs. W. J. Epting.	J. A. Autry	H. R. Spright				171
29	Shady Grove	s W. J. Jackson, W. C. Graves, R. M. Staten, Jeff Lence.	J. E. Buchanan	S. W. Pearce	Second Sunday	11	3	115
30	Union	s H. D. Hollis, J. F. Ray, Joe Byrd, W. R. Ray.	J. H. Davis	Wilson McKinstry				141
31	Union Hill	H. F. Davis, J. H. Davis, Oscar Richardson.	L. F. Carmichael					31

s Churches marked thus have a Sunday School.

* Number reported last year.

TOTAL. 276 178 12 138 16 20 3313

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